## AMENDMENT FORM

| omnittee FIN &               | Lec    | Page Numbe                 | er (8)          |
|------------------------------|--------|----------------------------|-----------------|
| esolution I.D. # <u>b3-1</u> | 2-1663 | Section(s) Bef ( Paragraph | of Resolved     |
| mendment: Delete             | for se | 4 (6) add                  | ditional months |
| and ment                     | Enlier | Theres                     | To add          |
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| Date:                        |        | Initials                   | 3:              |
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#### **A RESOLUTION**

#### BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH JORDAN, JONES AND GOULDING, INC./ENGINEERING DESIGN TECHNOLOGIES, INC. – JV, FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE EXTENSION OF THE ANNUAL CONTRACT FOR AN ADDITIONAL SIX (6) MONTHS; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.

**WHEREAS**, the City of Atlanta (the "City") did enter into an agreement with Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc. – JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said agreement contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of Department of Watershed Management, the Commissioner of Department of Public Works, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs, the Director of the Office of General Services and the Chief Procurement Officer of the Department of Procurement have recommended an extension of the agreement for an additional six (6) months for FC-6710-96D, Architectural and Engineering Services with Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc. – JV.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an extension of the agreement with Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc. – JV, for FC-6710-96D, Annual Contract for Architectural and Engineering Services, for an additional six (6) months; all contracted work shall be charged to and paid from various fund account and center numbers. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare an appropriate extension for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this extension shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

**BE IT FUTHER RESOLVED,** that said annual contract shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amount.

**BE IT FINALLY RESOLVED**, that all services for said extension shall be charged to and paid from various fund account and center numbers.

KOB (09/26/03)



SHIRLEY FRANKLIN MAYOR

55 TRINITY AVENUE, SW, SUITE 1225 ATLANTA, GEORGIA 30303 (404) 330-6225 - FAX (404) 658-7787 Internet Home Page: www.ci.atlanta.ga.us OFFICE OF THE MAYOR
Chief Operating Officer
Lynnette W. Young

Office of General Services Deborah Scott Brooks Director

### **MEMORANDUM**

TO:

Keith Brooks. Contract Administrator

Department of Procurement

FROM:

Deborah Scott Brooks, Director

Office of General Services

DATE

September 11, 2003

RE:

Architectural and Engineering Service

l am in receipt of your email dated September 11, 2003. After reviewing the below listed contracts it is my recommendation to extend these Architectural and Engineering contracts.

FC-6710-96B, Contract for Architectural and Engineering Service (Mayes, Sudderteth & Etheredge, Inc. Harrington, George and Dunn, P.C. - JV)

FC-6710-96C, Contract for Architectural and Engineering Service (Delon Hampton & Associates/W.L. Jordan, Inc. - JV)

FC-6710-96C, Contract for Architectural and Engineering Service (Jordan, Jones & Goulding/Engineering Design Technologies, Inc. - JV)

If you have any questions, please contact. Deborah Scott Brooks at (404) 330-6225.

Thank you, for your cooperation.

/DSB

2003 SEP I I PM 3: 24

# TRANSMITTAL FORM FOR LEGISLATION

| TO: MAYO   | PR'S OFFICE  |   | ( )                                     | ATTN: GRI   | EG PRIDG                            | EON                                   |  |
|--|--|---|---|---|-------------------------------------|---------------------------------------|--|
| Chief Procurement Office   | er's Signature:  | da  | 'N L                                    | Smi)  | M                                   |                                       |  |
| Originating Department:  | Office of General Ser<br>Department of Public<br>Department of Water<br>Department of Parks,<br>Cultural Affairs | Works,<br>shed Manag                        | gement, and                             | Contact Person:                                       | Keith Bro                           | oks X 6382                            |  |
| Committee(s) of Purview: Finance/Executive   |  |   |   | Council Deadline: September 29, 2003                  |                                     |                                       |  |
| Committee Meeting Dates(s): October 14, 2003   |  |   |   | Full Council Date: October 20, 2003                   |                                     |                                       |  |
| <u>CAPTION</u>   |  |   |   |   |                                     |                                       |  |
| A RESOLUTION AUT<br>AGREEMENT NUMBI<br>DESIGN TECHNOLO<br>ARCHITECTURAL AN<br>CONTRACT FOR AN<br>CHARGED TO AND P<br>OTHER PURPOSES. | ER ONE WITH JO<br>DGIES, INC. – .<br>ND ENGINEERING<br>I ADDITIONAL SIX  | ORDAN, ,<br>JV, FOR<br>SERVICE<br>( (6) MOI | JONES A<br>FC-671<br>S, FOR<br>NTHS: AI | ND GOULDIN<br>0-96D, ANNU<br>THE EXTENS<br>I CONTRACT | NG, INC./E<br>JAL CONT<br>BION OF T | NGINEERING<br>TRACT FOR<br>THE ANNUAL |  |
| BACKGROUND   |  |   |   |   |                                     |                                       |  |
| THIS AMENDMENT EX<br>ARCHITECTURAL AN<br>NUMEROUS SERVICE  | ID ENGINEERING   | SERVICE                                     | S ON A                                  | N AS-NEEDEI   | D BASIS T                           | TO PROVIDE                            |  |
| FINANCIAL IMPA   | CT (if any) AS N   | EEDED                                       |   |   |                                     |                                       |  |
| Mayor's Staff Only   | +++++++++++  | +++++                                       | +++++                                   | ++++++++  | ++++                                | ++++++                                |  |
| Received by Mayor's Office:  | 10 3.03<br>(date)  | 20  | 1                                       | Reviewed by:  | (initials)                          | (date)                                |  |
| Submitted to Council:  | (date)   | ·   |   |   |                                     |                                       |  |
| Action by Committee:   | Approved   | Adversed                                    | Held                                    | iAmende   | :d                                  |                                       |  |
| _  | Substitute   | Referred                                    | Othe                                    | er  |                                     |                                       |  |